

From: [Eppler, David](#)
To: [Braby, Sharon](#)
Subject: F. J. Doyle Salvage PRP
Date: Friday, October 19, 2018 10:43:00 AM

Sharon,

If you can help, I need the address for the City of Seymour Electric Department, and the Registered Agent for Lighthouse Electric.

Mr. Jay Barrington
Superintendent
City of Seymour Electric Distribution Department

Billy C. Harbin
Lighthouse Electric Cooperative, Inc.
703 Matador Highway
Post Office Box 600
Floydada, Texas 79235

Thanks,

David Eppler
US Environmental Protection Agency
Region 6
214-665-6529